

# APPLICATION FOR COLLABORATION

## ORGANISATION PROFILE

1. Name of the Organization \_\_\_\_\_
2. Year of Establishment \_\_\_\_\_
3. Type of Organization \_\_\_\_\_
4. Full Postal Address \_\_\_\_\_

City \_\_\_\_\_ District \_\_\_\_\_

State \_\_\_\_\_ Pin Code \_\_\_\_\_

5. Official Communication

Phone No. \_\_\_\_\_ Mobile No. \_\_\_\_\_

Mobile No. \_\_\_\_\_ Email \_\_\_\_\_

6. Current Strengths of students \_\_\_\_\_

7. No. of Computers \_\_\_\_\_ Printer \_\_\_\_\_ Scanner \_\_\_\_\_

### *Premises Area*

8. Total Carpet Area of Organization (Sq. Ft.) \_\_\_\_\_

9. Infrastructure Detail

Srl. No.	Office Infrastructure for Training Program	Units	Area (Sq. Ft.)	Seating Capacity
1.	Training Rooms			
2.	Library (Total Books)			
3.	Theory Rooms / Conference Room			
4.	Administrative Area			
5.	Service Area – Toilets etc.			
6.	Others			

## STAFF PROFILE

### ADMINISTRATIVE STAFF

1. Name \_\_\_\_\_
2. Designation \_\_\_\_\_
3. E-mail : \_\_\_\_\_
4. Contact No. \_\_\_\_\_

Affix a  
Passport Size  
Photograph

### RECEPTION / COUNSELING DEPARTMENT

1. Name \_\_\_\_\_
2. Designation \_\_\_\_\_
3. E-mail : \_\_\_\_\_
4. Contact No. \_\_\_\_\_

Affix a  
Passport Size  
Photograph

### TRAINER / FACULTY

1. Name \_\_\_\_\_
2. Designation \_\_\_\_\_
3. E-mail : \_\_\_\_\_
4. Contact No. \_\_\_\_\_

Affix a  
Passport Size  
Photograph

- ***In case of more than one staff, use blank sheet to write the details of the executives.***

#### ***Points to remember***

- ***Gurukul will provide the study material to the executives on emails from time to time.***
- ***Any type of suggestion is appreciable.***
- ***Executive can demand for any relevant material necessary for the betterment.***

**CO-ORDINATOR PROFILE**

1. Name \_\_\_\_\_
2. Father's Name \_\_\_\_\_
3. Designation \_\_\_\_\_
4. Qualification \_\_\_\_\_
5. E-mail \_\_\_\_\_
6. Contact No. \_\_\_\_\_

Affix a  
Passport Size  
Photograph

***PARTNERS Details (if any)***

- Name \_\_\_\_\_
- Father's Name \_\_\_\_\_
- Designation \_\_\_\_\_
- Qualification \_\_\_\_\_
- E-mail \_\_\_\_\_
- Contact No. \_\_\_\_\_

Affix a  
Passport Size  
Photograph

**DECLARATION**

We certify that the particulars furnished above or in the preceding page are true to the best of our knowledge and express our willingness for an inspection to assess the infrastructural facilities, qualified staff etc. We declare that the organization will abide by the rules and direction of Gurukul given from time to time. In case of any information furnished by us is found wrong or incomplete in any regard, we shall be the responsible for any decision taken by Head Office. I hereby confirm that I will regularly visit website for any information relevant will be received by me from website or emails. Further, I will never claim any information officially or unofficially in hard copy. Therefore only I will be responsible for all types of consequences, if I don't visit website or emails.

Dated:

Signature of the Head of the Organization  
(With Seal)  
Encl.

1. ID – Proof of Centre Head
2. Photograph of the centre.